

# STEELSTOWN GUNNING CLUB

659 Steelstown Rd. Annville, PA. 17003 717-838-9499

## APPLICATION FOR MEMBERSHIP

The purpose or purposes for which this club is formed is to promote, encourage, advance, and improve the sport of hunting and fishing to encourage and foster harmony between sportsmen and land owners; To maintain a sportsman's club and facilities for cultivating social and recreational enjoyment for its members.

**Please Print Clearly**

**VEHICLE:  
YEAR / MAKE / MODEL/ LIC #**

<b>NAME</b>	
<b>DOB</b>	
<b>ADDRESS</b>	
<b>CITY</b> <b>State</b> <b>ZIP</b>	
<b>PHONE</b>	<b>OCCUPATION</b>
<b>EMAIL</b>	

<b>Proposing Members:      Print</b>	<b>Signature</b>

**Have you ever been convicted of any felony    Yes \_\_\_\_\_ NO \_\_\_\_\_**

**As an applicant for membership in the Steelstown Gunning Club I confirm that I am a United States Citizen and a true sportsman.      initials: \_\_\_\_\_**

**I understand I must attend the regular monthly meeting at which I am to be accepted as a member or have a sponsoring member attend in my absence.    initials: \_\_\_\_\_**

**I understand I must attend an orientation after the monthly club meeting which is the second (2<sup>nd</sup>) Monday of each month after I am accepted.    initials: \_\_\_\_\_**

**Signature \_\_\_\_\_ Date \_\_\_\_\_**

		<b>Interests (please check)</b>
<b>Annual dues</b>	<b>\$40.00</b>	____ <b>NRA Member</b> <b>Rifle</b> _____
<b>Initiation Fee</b>	<b>\$10.00</b>	____ <b>Archery</b> <b>Handgun</b> _____
<b>Total</b>	<b>\$50.00</b>	____ <b>Trap</b> <b>Sporting Clays</b> _____

**Club meetings are conducted every 2<sup>nd</sup>  
Monday of the month starting at 7:00 pm.**

**For Club Use Only:**

<b>Approval Signature of President</b>	
<b>Date Approved</b>	
<b>Amount Remitted</b>	